Commissioner Miller.

20 COMMISSIONER MILLER: Present.

21 MS. GILMORE: Commissioner Mustilli.

COMMISSIONER MUSTILLI: Here.

MS. GILMORE: Commissioner Pettigrew.

24 CHAIRMAN PETTIGREW: Here.

MS. GILMORE: And Dr. Doran, absent.

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and networking opportunities in business and

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1	community leaders.
2	CHAIRMAN PETTIGREW: You know when
3	that's due in?
4	MS. GILMORE: When's it due? By
5	July 1st, which has to be in by May something, May
6	the 20th or something like that so we can send it in.
7	CHAIRMAN PETTIGREW: Yeah, just send
8	it to the high school and let's keep on it.
9	MS. GILMORE: We did already.
10	COMMISSIONER MILLER: They did
11	already.
12	CHAIRMAN PETTIGREW: Let's keep on it
13	then.
14	COMMISSIONER MILLER: How many people
15	signed up?
16	MS. GILMORE: We don't last year we
17	had, I don't think anybody.
18	COMMISSIONER MILLER: Acting Chairman
19	Pettigrew has a good idea, we should just keep a
20	metric on it on a monthly basis check to see how many
21	kids are signed up.
22	MR. LUCAS: I can do that.
23	MS. GILMORE: And then there's our
24	insurance company has a resident scholarship program
25	too which we already sent over to the guidance

department too, but I will be sending both these applications to tenants here, myself too, we send out to them too to follow up with them to send it to them both, but the problem is that we don't know if some people are seniors or not, but we just send it to all of them anyway just to be on the safe side.

We've had, I think last year we had three or four that applied, nobody won, but the three years prior to that, we did have someone that won.

CHAIRMAN PETTIGREW: Okay.

MS. GILMORE: And then there's the poster contest, which have to be back by March 20th, for the Housing America annual poster contest, it's from K through 12th grade, there's all kinds of entry rules that they have to -- I gave it to Kelli Mathewson, our liaison with the school, and she's going to try to see if she can, you know, help with this, but I don't know because -- I can't send it to the school because it's only for housing children, so I can't, you know, and that's it with correspondence.

much. I need a motion to go into closed session.

COMMISSIONER MUSTILLI: Motion.

CHAIRMAN PETTIGREW: Second.

COMMISSIONER CHOFFO: Second.

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1	CHAIRMAN PETTIGREW: Thank you.
2	Mustilli first and Choffo seconded it.
3	MS. GILMORE: Commissioner Choffo.
4	COMMISSIONER CHOFFO: Aye.
5	MS. GILMORE: Commissioner Miller.
6	COMMISSIONER MILLER: Aye.
7	MS. GILMORE: Commissioner Confessore.
8	COMMISSIONER CONFESSORE: Aye.
9	MS. GILMORE: Commissioner Mustilli.
10	COMMISSIONER MUSTILLI: Aye.
11	MS. GILMORE: Commissioner Pettigrew.
12	CHAIRMAN PETTIGREW: Aye.
13	(Closed session from 6:09 p.m. to 6:25
14	p.m.)
15	CHAIRMAN PETTIGREW: We're back in
16	open session. We'll now have the executive
17	director's report, please.
18	MR. LUCAS: All right. Copies of the
19	minutes of the meeting of January 14, 2020, were
20	mailed to all commissioners, Counsel Manfredi, and
21	the mayor's office. The 2020 MARC/NJNAHRO conference
22	and trade show is scheduled for May 3rd through the
23	6th, I will be there in Atlantic City. Any
24	commissioners which want to attend, please notify the
25	office so that we can register everybody. It's at

the Hard Rock Casino, it's a block of rooms that are set aside for the event.

We have received regarding the 2020 NAHRO merit scholarship award and applications which have been forwarded to the guidance department at the Harrison High School. I will keep up on everything so everybody knows what's going on, I'll probably do it every two weeks, so I'll send an e-mail out to let you guys know where we're at.

NAHRO is also hosting "What Home Means To Me" poster contest for all children in grades K through 12 residing in the Public Housing Authorities, it's not open to anybody else except the kids who live on our grounds. The grand prize cover winner will also receive an iPad and framed copy of their original artwork. The cover winner and one legal guardian will also receive a tour of Capital Hill and attending the NAHRO's Washington conference in Washington D.C. where he or she will be honored.

We will see if the Tenant Activities
Coordinator will handle -- she's going to handle -Kelli is going to handle all that stuff for us, she
already works in the school.

The HAI Group, our insurance carrier, has also forwarded us information on the resident

scholarship program which we also forwarded to the guidance department as well.

The Board will be voting on a resolution for both the DCA budget, which you guys already have, and the HUD operating budget, which you guys already have, at this meeting.

On Friday, February 14th, 2020,
Ms. Mathewson, our Tenant Activities Coordinator will
be having a Valentine's Day celebration for the
children between the hours of 10 and 12 p.m. in our
community room in Building 3. Anybody who wants to
come, feel free. I think I will be there for that.

That's it, Arthur.

CHAIRMAN PETTIGREW: Thank you very

much.

Now we'll have the maintenance report,

MR. GILMORE: We performed our child safety lock and repairs on, it's a quarterly responsibility that we have to do to check all the apartments they have the child safety locks in it, so that's completed.

We had the gas company come in, I
guess they weren't making enough money so they
changed our meters in one, two, three, five, six,

seven, eight and nine.

We did normal maintenance on our vehicles and some of the snow equipment, even though we really haven't had to use it that often.

And the A&A contract, everything is completed including the doors. The only thing that's left to be completed is a very small part of the punch list and the office and board room.

LAN Associates was here for the electric contract, we did walk around into all the basements to check what is needed and have them, any numbers that they had to update. They're approximately about 35 percent done with prints and the specs.

And we did have to replace the sump pump in a Basement 5 that we use to -- for water that we have to dump out of common tanks that pumps it into the sewer liner. That's all.

CHAIRMAN PETTIGREW: Thank you very much.

Anybody have any questions?

COMMISSIONER CONFESSORE: Yeah, what are we doing just regarding about the air conditioning setup for --

MR. LUCAS: Okay. So basically what

1	we're doing is we're going old school, okay, we're	
2	going back to the original way.	
3	COMMISSIONER CONFESSORE: Oh, the	
4	windows we talked about?	
5	MR. LUCAS: Yes, that's what we're	
6	doing. We are keeping the ones in the walls for one	
7	reason and one reason only is that if the boilers go	
8	down, our tenants will be covered.	
9	COMMISSIONER CONFESSORE: Okay.	
10	MR. LUCAS: And to get them removed	
11	it's an expense that we can't incur while we're doing	
12	this electrical stuff.	
13	COMMISSIONER CONFESSORE: All right.	
14	MR. LUCAS: That's something that	
15	might be down the road but for right now while we	
16	have our boilers, which are working fine, they're	
17	good to keep just because God forbid we have a	
18	disaster or something like that, these things pump	
19	heat out.	
20	So for now we're going to go old	
21	school, the air conditioner is going to go back in	
22	the windows at a specific spot.	
23	CHAIRMAN PETTIGREW: Are we going to	

announce that to the tenants?

24

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MS. GILMORE: We did already.

1	MR. LUCAS: We already did.
2	COMMISSIONER CONFESSORE: I forgot
3	about that. It's just when you said electrical it's
4	just, I forgot.
5	COMMISSIONER MILLER: How many air
6	conditioners can they have?
7	MR. LUCAS: It depends on the size of
8	the unit.
9	MS. GILMORE: No, 10,000 BTUs.
10	MR. LUCAS: One bedroom, one air
11	conditioner. Two bedroom, one air conditioner.
12	Three bedroom, two air conditioners. And it has to
13	be less than 10,000 BTU and it has to be in a
14	specific window and it also has to be inspected by
15	the maintenance staff.
16	Anything that's not deemed
17	appropriate, I put a lock on it. If anything is over
18	10,000 BTUs, we have locks for their switches, we put
19	a lock on it.
20	If we do it this way, we'll never have
21	any problem with electricity going out. And like I
22	said, we don't know what the cost is going to be for
23	this electric, but it could be substantial.
24	COMMISSIONER MILLER: The tenants are
25	buying the units?

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1	MS. GILMORE: Commissioner Choffo.
2	COMMISSIONER CHOFFO: Aye.
3	MS. GILMORE: Commissioner Confessore.
4	COMMISSIONER CONFESSORE: Aye.
5	MS. GILMORE: Commissioner Miller.
6	COMMISSIONER MILLER: Aye.
7	MS. GILMORE: Commissioner Mustilli.
8	COMMISSIONER MUSTILLI: Aye.
9	MS. GILMORE: Acting Chairman
10	Pettigrew.
11	CHAIRMAN PETTIGREW: Wow, thank you.
12	Aye.
13	All right. I need to motion to
14	approve Resolution 1435-02-2020, adoption of DCA
15	budget. Do I have a motion.
16	COMMISSIONER MILLER: Motion.
17	COMMISSIONER CONFESSORE: Second.
18	CHAIRMAN PETTIGREW: Motion by Miller,
19	second by Confessore.
20	Clerk, call the role.
21	MS. GILMORE: Commissioner Choffo.
22	COMMISSIONER CHOFFO: Aye.
23	MS. GILMORE: Commissioner Confessore.
24	COMMISSIONER CONFESSORE: Aye.
25	MS. GILMORE: Commissioner Miller.

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1	COMMISSIONER MILLER: Aye.
2	MS. GILMORE: Commissioner Mustilli.
3	COMMISSIONER MUSTILLI: Aye.
4	MS. GILMORE: Acting Chairman
5	Pettigrew.
6	CHAIRMAN PETTIGREW: Thank you, aye.
7	All right. Motion to approve
8	Resolution 1436-02-2020, late budget submissions. Do
9	I have a motion?
10	COMMISSIONER MILLER: Motion.
11	COMMISSIONER MUSTILLI: Second.
12	CHAIRMAN PETTIGREW: Motion by Miller,
13	seconded by Mustilli.
14	Clerk, call the roll.
15	MS. GILMORE: Commissioner Choffo.
16	COMMISSIONER CHOFFO: Aye.
17	MS. GILMORE: Commissioner Confessore.
18	COMMISSIONER CONFESSORE: Aye.
19	MS. GILMORE: Commissioner Miller.
20	COMMISSIONER MILLER: Aye.
21	MS. GILMORE: Commissioner Mustilli.
22	COMMISSIONER MUSTILLI: Aye.
23	MS. GILMORE: Acting Chairman
24	Pettigrew.
25	CHAIRMAN PETTIGREW: Aye, thank you

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1	COMMISSIONER CONFESSORE: Second.
2	MS. GILMORE: All in favor?
3	(Unanimous Aye.)
4	(Matter adjourned at 6:38 p.m.)
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CERTIFICATE

I, PATRICIA A. PUCCIARELLO, a shorthand reporter and Notary Public of the State of New Jersey, do hereby certify that the foregoing is a true and accurate transcript of the testimony as taken stenographically by and before me at the time, place and on the date hereinbefore set forth, to the best of my ability.

I DO FURTHER CERTIFY that I am neither a relative nor employee nor attorney nor counsel of any of the parties to this action, and that I am neither a relative nor employee of such attorney or counsel, and that I am not financially interested in this action.

Notary Public of the State of New Jersey

24 My commission expires April 7, 2024

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